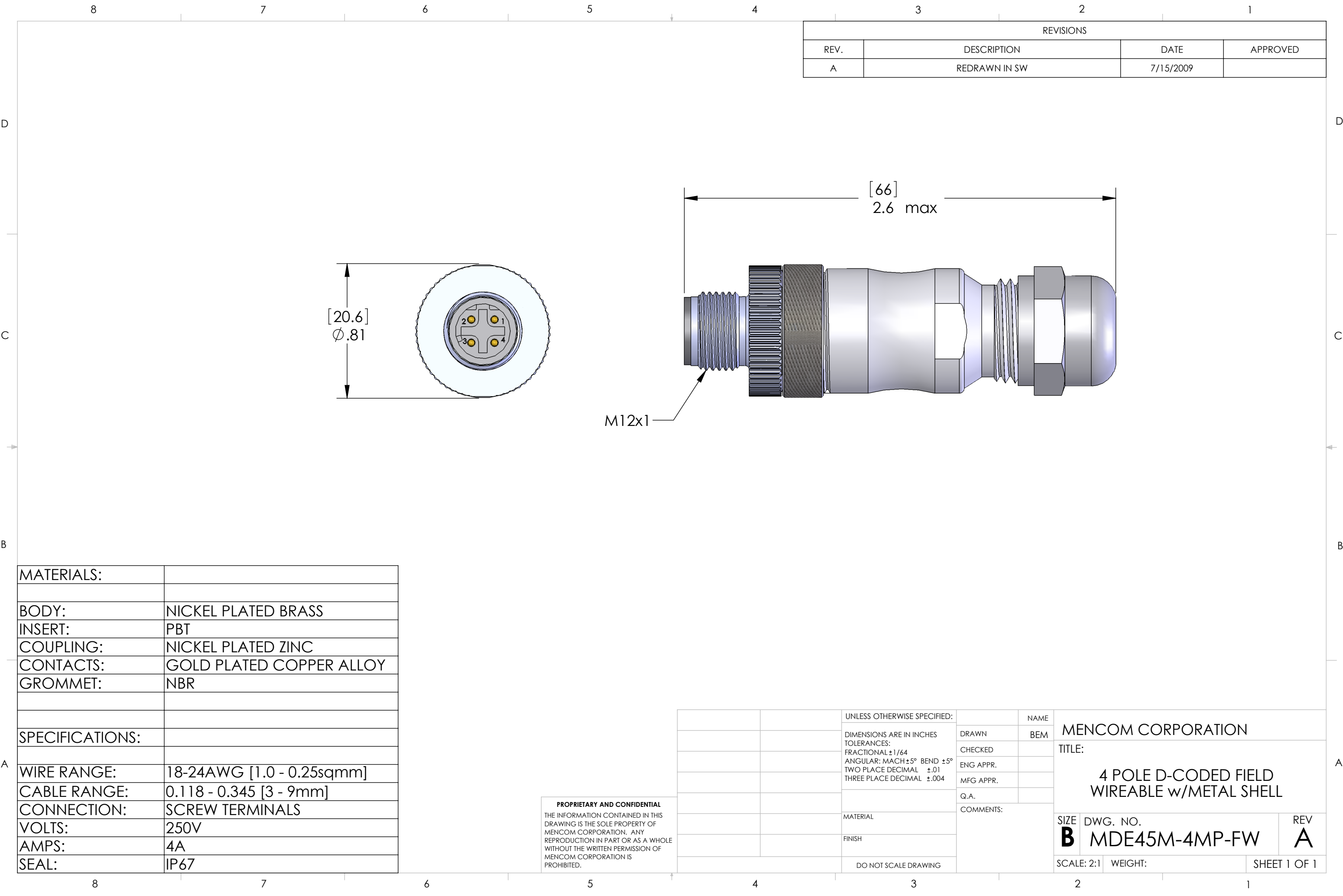




| REVISIONS |               |           |          |
|-----------|---------------|-----------|----------|
| REV.      | DESCRIPTION   | DATE      | APPROVED |
| A         | REDRAWN IN SW | 7/15/2009 |          |

|                 |                           |
|-----------------|---------------------------|
| MATERIALS:      |                           |
| BODY:           | NICKEL PLATED BRASS       |
| INSERT:         | PBT                       |
| COUPLING:       | NICKEL PLATED ZINC        |
| CONTACTS:       | GOLD PLATED COPPER ALLOY  |
| GROMMET:        | NBR                       |
|                 |                           |
| SPECIFICATIONS: |                           |
| WIRE RANGE:     | 18-24AWG [1.0 - 0.25sqmm] |
| CABLE RANGE:    | 0.118 - 0.345 [3 - 9mm]   |
| CONNECTION:     | SCREW TERMINALS           |
| VOLTS:          | 250V                      |
| AMPS:           | 4A                        |
| SEAL:           | IP67                      |

**PROPRIETARY AND CONFIDENTIAL**  
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|  |  |                             |           |      |                                                              |  |  |
|--|--|-----------------------------|-----------|------|--------------------------------------------------------------|--|--|
|  |  | UNLESS OTHERWISE SPECIFIED: |           | NAME | MENCOM CORPORATION                                           |  |  |
|  |  | DIMENSIONS ARE IN INCHES    | DRAWN     | BEM  | TITLE:<br><br>4 POLE D-CODED FIELD<br>WIREABLE w/METAL SHELL |  |  |
|  |  | TOLERANCES:                 | CHECKED   |      |                                                              |  |  |
|  |  | FRACTIONAL ±1/64            | ENG APPR. |      |                                                              |  |  |
|  |  | ANGULAR: MACH±5° BEND ±5°   | MFG APPR. |      |                                                              |  |  |
|  |  | TWO PLACE DECIMAL ±.01      | Q.A.      |      | SIZE DWG. NO. REV<br><b>B</b> MDE45M-4MP-FW <b>A</b>         |  |  |
|  |  | THREE PLACE DECIMAL ±.004   | COMMENTS: |      |                                                              |  |  |
|  |  | MATERIAL                    |           |      | SCALE: 2:1 WEIGHT:                                           |  |  |
|  |  | FINISH                      |           |      | SHEET 1 OF 1                                                 |  |  |
|  |  | DO NOT SCALE DRAWING        |           |      |                                                              |  |  |