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## USB 3.0 TYPE A CONFIGURED FEMALE EXTERIOR / FEMALE INTERIOR

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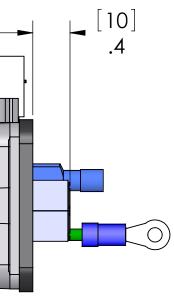
For power connector, crimp terminals are supplied for hot and neutral connection. Ground wire supplied with an M3 ring terminal applied to end of 6" ground lead.

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| 3        |            | PANEL CUTOU  | г     |   |                 |                       |   |                       | mounting to a surface that is clean, flat and smooth. |                                 |             |  |
|----------|------------|--------------|-------|---|-----------------|-----------------------|---|-----------------------|---|---------------------------------|-------------|--|
|          |            |              | [4.5] |   |                 |                       |   |                       | PIC RATINGS/S   | PECIFICATIONS                   |             |  |
|          | -          | [86]<br>3.39 |       |   |                 |                       |   | VOLTS:                |   | 125V                            |             |  |
|          |            | 5.57         | _/ 4X |   |                 |                       |   | AMPS:                 |   | 15A                             |             |  |
|          | $\bigcirc$ |              |       |   | HOUSING MATERIA |                       | ATERIALS                                | SCCR:                 |   | 10kA                            |             |  |
|          | $\smile$   | f            |       | BODY:   |                 | EPOXY COATED DIE CAST |   | NEMA/UL   EN 60529:   |   | 4, 4X, 12   IP65                |             |  |
|          |            |              |       |   | BODT.           |                       |   | MOUNTING SCREW SIZE:  |   | M4 (8-32) (304 or 316SS for 4X) |             |  |
|          |            | [35]         | [32]  |   | GASKET:         | THERMOPL              | ASTIC ELASTOMER                         | MOUNTING SCRE         |   | 1.2~1.8N-m (0.9~1.3 L           |             |  |
|          |            |              |       |   | HANDLE:         | POLYAMID              | E                                       | INCOMING POWE         |   | 0.5 ~ 4.0 sq mm / 20-           |             |  |
|          |            | 1.38         | 1.26  |   | LEVERS:         | STAINLESS             | STEEL                                   | WIRE STRIP LENG       |   | 10 ~ 11 mm                      |             |  |
|          | $\bigcirc$ |              |       | MOUNTING KIT ORDERED  |                 |                       | DIMENSIONS ARE IN INCHES DR<br>AND [MM] | DRAWN BY DCG          |   |                                 |             |  |
|          |            | *            |       | SEPARATELY CONTAINS   |                 |                       |   | DRAWN DATE 09/22/2016 | MENC  | COM CORPORATION                 |             |  |
|          | Υ          |              | ¥     |   |                 |                       |   | CHECKED BY            | TITLE:  |                                 |             |  |
| <b>x</b> |            | [103]        |       | M4x0.7 SS SCREW, NYLO   |                 |                       |   | CHECK DATE            | -   |                                 | A           |  |
|          | -          | • • •        |       | Split Lockwasher and  | M4 NUI          | ENCL. ACC.            |   |                       | S   | SMPLX; USB AA; 16               |             |  |
|          | I          | 4.06         | Ι     | P/N: D-PIC-MT   |                 | 5JR2                  | -                                       |                       | -   |                                 |             |  |
|          |            |              |       | PROPRIETARY AND CONFIDENTIAL  |                 |                       |   | COMMENTS:             | -   |                                 |             |  |
|          |            |              |       | THE INFORMATION CONTAINED IN THIS<br>DRAWING IS THE SOLE PROPERTY OF    |                 |                       | MATERIAL                                |                       | SIZE DWG. NO  | ).                              | REV         |  |
|          |            |              |       | MENCOM CORPORATION. ANY   |                 |                       | FINISH                                  | -                     |   | P1-USB-AFAF-16LS                | B           |  |
|          |            |              |       | REPRODUCTION IN PART OR AS A WHOLE<br>WITHOUT THE WRITTEN PERMISSION OF |                 |                       |   |                       | D   |                                 | D           |  |
|          |            |              |       | MENCOM CORPORATION IS PROHIBITED.                                       |                 |                       | DO NOT SCALE DRAWING                    | -                     | SCALE: 1:1 W  | /EIGHT: S                       | HEET 1 OF 1 |  |
|          | 8          | 7            | 6     | 5   | 4               |                       | 3                                       |                       | 2   | 1                               |             |  |
|          |            |              |       |   |                 |                       |   |                       |   |                                 |             |  |

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A device employing a 15 A or 20 A grounding type receptacle but no supplementary protector shall be protected by a fuse or circuit breaker that does not exceed the marked rating of the receptacle in the end use. When a fuse or circuit breaker rated less than the receptacle's rating is provided, a Marking shall be provided to indicate the maximum ampere rating of the protection provided.

These devices shall be mounted on enclosures having adequate strength and thickness and with adequate spacing provided. Seal rating is based on

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